



## Frank Madden Clinic

**Blackjack Farms - December 16, 17, 18 - 2017**

Dear Auditors and Parents,

Welcome and thank you for your continued interest and participation in our 2016 clinic series hosted and located on the grounds of Blackjack Farms in beautiful Birmingham, Alabama. We are pleased that you can be a part of this event. Equestrians from USEF Zone 4 & the Southeastern US will meet and train with renowned clinician Frank Madden. Please join us for a Round Table Discussion on Saturday evening where Mr Madden will be available to lecture, talk and take pictures. All riding sessions will be limited to 8 riders per group, however, there is no limit to the amount of auditors each day – pencils and note pads are recommended for all auditors. This event is proudly sponsored by AHJA and GHJA as part of their continuing education programs at the local and state level.

Best Regards, J Michael Halbleib

- Saturday – December 16 – Auditor Fee @ \$50.00
- Sunday – December 17 - Auditor Fee @ \$50.00
- Monday – December 18 – Auditor Fee @ \$50.00

### Training Schedule ~ Saturday / Sunday

- GROUP 1: 9:00 am to 11:00 am - Height to 2' - 2'6"
- GROUP 2: 11:00 am to 1:00 pm – Height to 2'9" – 3'3"

**LUNCH BREAK - 1:00 to 1:45 – Riders Club Lounge - Main Barn**  
**Refreshments and Lunch Sponsors: Adamson Ford – GHJA – AHJA - Lyda White**

- GROUP 3: 2:00 pm to 4:00 pm - 3'6" & Above

**Saturday night ~ 4:30 to 5:30 pm ~ Round Table Discussion**

**WARNING: “ Under Alabama Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the equine activities liability protection act “**

### Event Hotel within 5 miles of Farm:

**Hilton Garden Inn Trussville 205-655-5222 - Diane Small**  
**Rate of \$109.00 – Shuttle Service Available**

[www.blackjackfarms.net](http://www.blackjackfarms.net)

**Directions: Interstate 459 exit 31 – Derby Pkwy – East to T – Rt to T – Lt to Burns Lane on Lt ½ mile**  
**Ellen Blalock: Stabling (205) 901-8261 (205) 283 – 3082 Cell JMH**

----- Please make check payable and send to-----

**Blackjack Gardens Equine, LLC ~ 2420 Burns Lane ~ Birmingham, AL 35210**

***Auditor Fee Registration – Includes Light Breakfast & Lunch***

NAME: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (print clearly)

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TOTAL \$ \_\_\_\_\_

Cash Amount or Check # \_\_\_\_\_



**Alabama Hunter Jumper Association**  
**Georgia Hunter Jumper Association**

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