

# *Birmingham - Alabama*



## **Jeff Cook - Hunter / Jumper Training Clinic**

**April 28, 29 - 2018 @ Blackjack Farms**

*Dear Auditors and Sponsors,*

*Welcome and thank you for your continued interest and participation in the Blackjack Farms clinic series for riders, trainers, sponsors and instructors hosted by **Blackjack Farms** in Birmingham, Alabama. We are pleased that you can be a part of this event. Equestrians from the Southeastern US will meet and train with renowned clinician Jeff Cook. All riding sessions will be limited to 6 to 8 riders per group, however, there is no limit to the amount of auditors each day - pencils and note pads are recommended for all auditors.*

*See you at the ring! JM Halbleib*

### Training Schedule ~ Saturday / Sunday

- **Group 1: 3'3" to 4' @ 9:00 - 11:00 am**
- **Group 2: 2'9" to 3' @ 11:15 - 12:45 am**

*LUNCH BREAK - 12:45 to 1:30 – Light Refreshments served in the Riders Club Lounge*

- **Group 3: 2' to 2'6" @ 2:00 – 3:30**

Attention: Farm Speed Limit = 15 MPH

**WARNING: “ Under Alabama Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the equine activities liability protection act “**

### *Hotel Listings within 5 miles of Farm*

Hampton Inn – Irondale, AL exit 133 I 20 (205) 933 - 0444  
Holiday Inn Express – Irondale, AL exit 133 I 20 (205) 957 – 0555

**[www.BlackjackFarms.net](http://www.BlackjackFarms.net)**

***Directions: Interstate 459 exit 31 – Derby Prky – East to T – Rt to T – Lt to Burns Lane on Lt ½ mile  
(205) 956 – 8532 Farm (205) 283 – 3082 Cell JMH***

***Birmingham - Alabama***  
**Blackjack Gardens Equine, LLC ~ 2420 Burns Lane ~ Birmingham, AL 35210**

***Auditor Registration***

NAME: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ ( print clearly )

- Saturday – April 28 – Auditor Fee @ \$ 25.00**
- Sunday – April 29 – Auditor Fee@ \$ 25.00**
- 2 Day Auditor Package @ \$ 40.00**

**TOTAL \$** \_\_\_\_\_

**Cash Amount or Check #** \_\_\_\_\_



***Alabama Hunter Jumper Association***  
***Georgia Hunter Jumper Association***

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