



Frank Madden Clinic

Blackjack Farms ~ November 10 - 12, 2018

Dear Auditors and Parents,

Welcome and thank you for your continued interest and participation in our 2016 clinic series hosted and located on the grounds of Blackjack Farms in beautiful Birmingham, Alabama. We are pleased that you can be a part of this event. Equestrians from USEF Zone 4 & the Southeastern US will meet and train with renowned clinician Frank Madden. Please join us for a Holiday Party Saturday evening where Mr Madden will be available to lecture, talk and take pictures. All riding sessions will be limited to 8 riders per group, however, there is no limit to the amount of auditors each day – pencils and note pads are recommended for all auditors. This event is proudly sponsored by AHJA and GHJA as part of their continuing education programs at the local and state level.

Best Regards, J Michael Halbleib

- Saturday – November 10 – Auditor Fee @ \$50.00
- Sunday – November 11 - Auditor Fee @ \$50.00
- Monday – November 12 – Auditor Fee @ \$50.00

Training Schedule ~ Saturday / Sunday

- GROUP 1: 9:00 am to 11:00 am - Height 2'0 – 2'6"
- GROUP 2: 11:00 am to 1:00 pm – Height 2'9" – 3'3"

LUNCH BREAK - 1:00 to 1:45 – Riders Club Lounge - Main Barn
Refreshments and Lunch Sponsors: Adamson Ford – GHJA – AHJA - Lyda White

- GROUP 3: 2:00 pm to 4:00 pm - Height 3'6" and Up

Saturday night ~ Open House

WARNING: “ Under Alabama Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the equine activities liability protection act “

Event Hotel within 5 miles of Farm:

Hilton Garden Inn Trussville 205-655-5222 - Diane Small
Rate of \$109.00 – Shuttle Service Available

www.blackjackfarms.net

Directions: Interstate 459 exit 31 – Derby Pkwy – East to T – Rt to T – Lt to Burns Lane on Lt ½ mile
Ellen Blalock: Stabling (205) 901-8261 (205) 283 – 3082 Cell JMH

----- Please make check payable and send to-----

Blackjack Gardens Equine, LLC ~ 2420 Burns Lane ~ Birmingham, AL 35210

Auditor Fee Registration – Includes Light Breakfast & Lunch

NAME: _____ Date: _____

Address: _____ City _____ State ____ Zip _____

Home Phone: _____ Cell Phone: _____

Email: _____ (print clearly)

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TOTAL \$ _____

Cash Amount or Check # _____



**Alabama Hunter Jumper Association
Georgia Hunter Jumper Association**

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