

Birmingham - Alabama



Jeff Cook - Hunter / Jumper Training Clinic

April 27, 28 - 2019 @ Blackjack Farms

Dear Auditors and Sponsors,

*Welcome and thank you for your continued interest and participation in the Blackjack Farms clinic series for riders, trainers, sponsors and instructors hosted by **Blackjack Farms** in Birmingham, Alabama. We are pleased that you can be a part of this event. Equestrians from the Southeastern US will meet and train with renowned clinician Jeff Cook. All riding sessions will be limited to 6 to 7 riders per group, however, there is no limit to the amount of auditors each day - pencils and note pads are recommended for all auditors.*

See you at the ring! JM Halbleib

Training Schedule ~ Saturday / Sunday

- **Group 1: 2' – 2'6" ~ 9:00 - 11:00 am**
- **Group 2: 2'9" to 3' ~ 11:00 – 1:00 am**

LUNCH BREAK - 12:45 to 1:45 – Light Refreshments served in the Riders Club Lounge

- **Group 3: 3' to 3'6" ~ 2:00 – 4:00 pm**

Attention: Farm Speed Limit = 15 MPH

WARNING: “ Under Alabama Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the equine activities liability protection act “

Hotel Listings within 5 miles of Farm

Hampton Inn – Irondale, AL exit 133 I 20 (205) 933 - 0444
Holiday Inn Express – Irondale, AL exit 133 I 20 (205) 957 – 0555

www.BlackjackFarms.net

**Directions: Interstate 459 exit 31 – Derby Prky – East to T – Rt to T – Lt to Burns Lane on Lt ½ mile
(205) 956 – 8532 Farm (205) 283 – 3082 Cell JMH**

Birmingham - Alabama

Blackjack Gardens Equine, LLC ~ 2420 Burns Lane ~ Birmingham, AL 35210

Auditor Registration

NAME: _____ Date: _____

Address: _____ City _____ State ____ Zip _____

Home Phone: _____ Cell Phone: _____

Email: _____ (print clearly)

- Friday – April 26 – Auditor Fee @ \$25.00**
- Saturday – April 27 – Auditor Fee @ \$25.00**
- Sunday – April 28 – Auditor Fee @ \$25.00**
- 3 Day Auditor Package @ \$ 60.00**

TOTAL \$ _____

Cash Amount or Check # _____



Alabama Hunter Jumper Association
Georgia Hunter Jumper Association

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