



## Liza Towell Boyd Clinic

**Blackjack Farms ~ July 15 - 16, 2019**

Dear Auditors, Sponsors and Parents,

Welcome and thank you for your continued interest and participation in our 2019 clinic series hosted by Blackjack Farms in beautiful Birmingham, Alabama. We are pleased that you can be a part of this event. Equestrians from USEF Zone 4 & the Southeastern US will meet and train with renowned clinician Liza Towell Boyd. All riding sessions will be limited to 8 riders per group, however, there is no limit to the amount of auditors each day – pencils and note pads are recommended for all auditors. This event is proudly sponsored by AHJA and GHJA as part of their continuing education programs at the local and state level. See you at the ring! J Michael Halbleib

- Monday – July 15 – Auditor Fee @ \$50.00
- Tuesday – July 16 – Auditor Fee @ \$50.00

### Training Schedule ~ Saturday / Sunday

- GROUP 1: 9:00 am to 11:00 am - Height 2' – 2'6"
- GROUP 2: 11:00 am to 1:00 pm – Height 2'9" – 3'3"

**LUNCH BREAK - 1:00 to 1:45 – Riders Club Lounge - Main Barn**  
**Refreshments and Lunch Sponsors: AHJA**

- GROUP 3: 2:00 pm to 4:00 pm - Height 3'6" and Up

**WARNING: “ Under Alabama Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the equine activities liability protection act “**

Event Hotels 10 min from Farm:

*Hilton Garden Inn Trussville 205-655-5222*  
*Holiday Inn Express Trussville 205-655-2700*  
*Marriott Courtyard Trussville 205-661-2280*  
*Hampton Inn Trussville 205-655-9777*

[www.blackjackfarms.net](http://www.blackjackfarms.net)

**Directions: Interstate 459 exit 31 – Derby Pkwy – East to T – Rt to T – Lt to Burns Lane on Lt ½ mile**  
**Ellen Blalock: Stabling (205) 901-8261 (205) 283 – 3082 Cell JMH**

# Liza Towell Boyd Clinic

**Blackjack Gardens Equine, LLC ~ 2420 Burns Lane ~ Birmingham, AL 35210**

*Auditor Fee Registration – Includes Light Breakfast & Lunch*

NAME: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (print clearly)

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Tuesday – July 16 – Auditor Fee @ \$50.00

TOTAL \$ \_\_\_\_\_

Cash Amount or Check # \_\_\_\_\_



Alabama Hunter Jumper Association  
Georgia Hunter Jumper Association

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